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ARIZONA CORPORATION COMMISSION
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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

SUSAN BITTER SMITH, Chairman
BOB STUMP
BOB BURNS
DOUG LITTLE
TOM FORESE

IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY ELECTRIC COOPERATIVE,
INC. TO AMEND ITS CERTIFICATE OF
CONVENIENCE AND NECESSITY AND TO
TRANSFER CERTAIN OF ITS ASSETS TO THE
CITY OF SAFFORD

Docket No. E-01749A-09-0185

**NOTICE OF SUBSTITUTION OF
COUNSEL WITHIN FIRM**

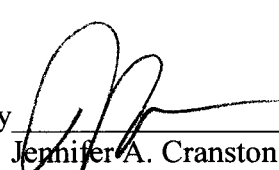
Please take notice that Michael M. Grant, who formerly appeared in this matter as
counsel for Graham County Electric Cooperative, Inc., has retired. Undersigned counsel should
be substituted for this firm in place of Mr. Grant. Please send any data requests, notices,
procedural orders or other communications to:

Jennifer A. Cranston
Gallagher & Kennedy, P.A.
2575 East Camelback Road
Phoenix, Arizona 85016-9225
E-mail: jennifer.cranston@gknet.com

RESPECTFULLY SUBMITTED this 30th day of April, 2015.

GALLAGHER & KENNEDY, P.A.

By


Jennifer A. Cranston
2575 East Camelback Road
Phoenix, Arizona 85016-9225
Attorneys for Graham County Electric
Cooperative, Inc.

Arizona Corporation Commission

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1 **Original and 13 copies** filed this
2 30th day of April, 2015, with:

3 Docket Control
4 Arizona Corporation Commission
5 1200 West Washington Street
6 Phoenix, Arizona 85007

7 **Copies** of the foregoing delivered this
8 30th day of April, 2015, to:

9 Maureen Scott
10 Legal Division
11 Arizona Corporation Commission
12 1200 West Washington Street
13 Phoenix, Arizona 85007

14 Alexander Igwe
15 Utilities Division
16 Arizona Corporation Commission
17 1200 West Washington Street
18 Phoenix, Arizona 85007

19 **Copy** of the foregoing mailed
20 this 30th day of April, 2015, to:

21 Jeffrey C. Zimmerman
22 Moyes, Sellers & Sims
23 1850 North Central Avenue, Suite 1100
24 Phoenix, Arizona 85004
Attorneys for the City of Safford


10430-13/4719630